



## 2019 District 2 Competition Partner Motocross Series And Competition Card Application

			•					
Racer First Name:	MI:	Racer Last Name:						
Address:	City:			State:	Zip:			
Cell Number:	Email:			Age:	DOB:			
AMA#	Expires:	Number Re	equested: 2 <sup>nd</sup> Cho		ce:	3 <sup>rd</sup> Choice:		
<b>Pro Racers</b> : If you provide proof the National or Supercross in the 2018 or				#	Race #			
pirth certificate, copy of student ID, 50% of races to be eligible for year and the state of the	end awards.  50cc, 65cc 85cc, Jr M.  - <u>Circle</u> your classification <u>and</u> Vet your classification below racers, please circle your	fini, girls and cation and GI below. You ow. All race	Super Minimal RLS/WOM must be at a sers under the ion below.	i are youth of IEN below least 25 year the age of Beginner (	competition of age of 18 regain	on classor older to class of c	es, please <u>circle</u> YOUTH below to be eligible for the Vet Class <b>of classification, must</b> lease <u>circle</u> "C/NOVICE" below	V
		Please Re	ad Caref	ully				
n consideration of being granted an am 1/1/2019 to 12/31/2019, sanctioned by the hereby release and agree to hold harmlowners and lessees of race tracks in sanceperations personnel, sponsors, particip partners from all liability, loss, damage Motocross events. This includes while events, from any cause whatsoever. I knudgment and ability, and I thereby assunsurance Is The Sole Responsibility Of have read this release and waiver of liability by signing it, and have signed it from plete and unconditional release of a special of the signed and signed in the s	the American Motorcyclicless the American Motorcyclicless the American Motorcyclicless the American Motorcyclicles and all other person or injury (including deat engaged in competition on the risk and danger than all risk for loss, damf The Rider  ability, assumption of risk reely and voluntarily with all liability to the greatest	ist Association cycle Associati ployees, repres s connected or h) to my persor or in practice, o to myself and p age or injury (in k and indemnity hout any induct extent allowed	and under the on, the Distrentatives, flacconducting of or property or preparation roperty while including dearly agreement, assured by law.	rict 2 Promote aggers, track events related, in any way a there for, or e at said eventh) to myself afully unders ance or guara	e District 2 ers Group a officials, tr I to the Dis resulting fir while entous of the contents, so volue and my presented the contents of the	Promote and its d ack main trict 2 P com or a ering or ntarily a operty fi	ers Group.  directors, officers and partners, the ntenance personnel, including rescur promoters group and competition rising in conjunction with all District departing from the premise of said and in reliance, upon my own from any cause whatsoever. Medical erstand that I have given up substan	ict 2 l ntial
Rider Signature:			_ Date:		·			

District 2 Promoters Group 283 Newtons Corner Road Howell, NJ 07731

Along with this application please include your \$25.00 check payable to: "The District 2 Promoters Group" and mail this application to:

## 2019 District 2 Competition Partner Motocross Series And Competition Card Application Page 2 Youth Racers

Racers First Name:	MI:	Last Name:							
Fathers First Name:	MI:	Last Name:							
Address:	City:		State:	Zip:					
Cell Number:	Email:								
Mothers First Name:	MI:	Last Name:							
Address or Same :	City:		State:	Zip:					
Cell Number:	Email:								
Guardian First Name:	MI:	Last Name:							
Address:	City:		State:	Zip:					
Cell Number:	Email:	Email:							
they may not move back to the lower age class. Riders are encouraged to determine at the beginning of the points season/year the age class they will participate in for the points season/year. Points earned in a lower age class will not transfer to the higher age class.  A copy of the racers Birth Certificate must accompany this application.									
Rider Signature:		Date:							
Father/Guardian Signature:		Date:							
Mother/Guardian Signature:									
Subscribed and Sworn to before me this	Day of	, 20							
Notary Public:									
My Commission Expires:	_								

Please make your check payable to District 2 Promoters Group complete page 1 and 2 and mail pages them to:

District 2 Promoters Group 283 Newtons Corner Road Howell, NJ 07731